

AGENDA

*Pursuant to the Open Public Meetings Act of the State of New Jersey,
adequate notice of this meeting was provided by publication in
The Press and is posted on the bulletin board at City Hall.*

The Common Council of the City of Corbin City reserves the right to consider, discuss
and/or take formal action upon Resolutions or Ordinances not appearing on the printed agenda.

FLAG SALUTE: all stand.

ROLL CALL: Mayor McGowan____ Mrs. Foster _____ Mrs. Turner _____ Mr. Kane _____
Mr. Russell_____

EMPLOYEE ATTENDANCE: Beverly Totten _____ Bernadette Leonardi _____ Albert Stanley _____

PRIVILEGES OF THE FLOOR: for agenda items only.

Open: Motion: _____ seconded: _____

Public Comment:

Close: Motion: _____ seconded: _____

MINUTES: Minutes of the Council meeting of September 10, 2018.

Motion: _____ Seconded: _____ RCV: all in favor.

Consent Agenda: All matters listed under Consent Agenda, are considered to be routine by City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

CLERK'S REPORT: Total collected for the month of September 2018.

\$1,195.63-Treasurer \$0.00-Escrow \$0.00-Dog

COLLECTOR'S REPORT: Total collected for the month of September 2018 – \$32,401.60.

CHIEF FINANCIAL OFFICER'S REPORT: for the month of September 2018 in the amount of \$833,744.01.

DETAILED BUDGET ACCOUNT STATUS: as of September 30, 2018.

ZONING OFFICER'S REPORT: for the month of September 2018 as submitted.

TAX ASSESSOR'S REPORT: for the month of September 2018 as submitted.

EMERGENCY MANAGEMENT COORDINATOR: no report for the month of September 2018.

ANIMAL CONTROL REPORT: for the month of September 2018 as submitted.

SAFETY: JIF Safety report for the Municipal Complex and Parking Lot for the 3rd quarter of 2018 as submitted.
Motion: _____ Seconded: _____
RCV: all in favor.

A motion was made by _____ and seconded by _____ to accept the employee's reports as submitted. RCV: all in favor.

PAYROLL REPORT: for the month of October 2018 - \$9,624.81.
Motion: _____ Seconded: _____ RCV: all in favor.

The reports above are on file in the Clerk's Office for review.

APPROVAL OF BILLS: for the month of October 2018 - \$60,323.95.
Motion: _____ Seconded _____ RCV: Mrs. Foster _____ Mrs. Turner _____ Mr. Kane _____

RESOLUTIONS: start with #88-2018.

_____-2018 A resolution to approve the renewal of a alcohol license for the year 2018-2019 for Threet Enterprises Inc. (license #0106-33-003-006) The Division of ABC granted the special ruling permit on August 28, 2018.

Motion by: _____ Seconded by: _____
RCV: Mrs. Foster-____ Mrs. Turner-_____ Mr. Kane-_____

_____-2018 A resolution to cancel property taxes for block 106 lot 1 who became 100% disabled vet and will be totally tax exempt. All taxes will be canceled as of October 1st, 2018.

Motion by: _____ Seconded by: _____
RCV: Mrs. Foster-____ Mrs. Turner-_____ Mr. Kane-_____

_____-2018 A resolution to approve the JIF Model Personnel Policies and Procedures Manual for small municipalities to include the Open Public Meetings Act.

Motion by: _____ Seconded by: _____
RCV: Mrs. Foster-____ Mrs. Turner-_____ Mr. Kane-_____

_____-2018 A resolution to approve the COAH Survey mailing done with a self-addressed, stamped return envelope and certified/return receipt mailing in the amount of \$381.68.

Motion by: _____ Seconded by: _____
RCV: Mrs. Foster-____ Mrs. Turner-_____ Mr. Kane-_____

NEW BUSINESS:

- Ray Leps: property idea.
- Annual Christmas party: select date, time, price and place.
- Renewal of service contract with M & L Electric for generator maintenance in the amount of \$359.00.

- General Code updates: supplement estimate in the amount between \$2,600 to \$2,995 to update the City Code E360. Includes (2) old Pineland Ordinances 4-1989 and 4-1997 and (3) recent ordinances #4, #5 and #6-2018.
- Discuss Foreverpure water softener.
- Street light report: the following locations were inspected and outages were reported to AC Electric on September 26 at 11:00am-
 1. Main St. pole #03328 and #03316 (corner of Aetna)
 2. Aetna Drive pole #04937 (Mayor McGowan property)
 3. Head of River Road pole #06623 (first light at Aetna – Estell Manor)
 4. Route 50 pole #05798 (The Buck Tavern)
- Quote to replace the electronic sign by Stewart Signs in the amount of \$17,380.00. Color chart is included to select a different color other than the present red.

OLD BUSINESS:

- Set new goal for Wellness steps.
- City fencing at Mark Campbell property at 115 Main Street.
- Quotes for the well at the Railroad Park:
 1. Atlantic Drilling Wells-Pumps in the amount of \$6,135.00
 2. South Jersey Well Drilling Co. in the amount of \$4,875.00.

PRIVILEGES OF THE FLOOR:

Open: Motion: _____seconded: _____

Public Comment:

Close: Motion: _____seconded: _____

FYI:

1. West Nile Virus is in our community. Mrs. Turner has been in touch with mosquito commission.
2. Save the date: Elected Officials Liability Seminar.

MEETING SCHEDULE:

Thursday, November 1, 2018

Workshop @ 6pm

Council @ 7:00pm.

Corbin City
Council Regular Meeting
October 9, 2018

MOTION TO ADJOURN:

Motion: _____seconded _____at _____pm.
RCV: All in favor.