

**AGENDA**

*Pursuant to the Open Public Meetings Act of the State of New Jersey,  
adequate notice of this meeting was provided by publication in  
The Press and is posted on the bulletin board at City Hall.*

The Common Council of the City of Corbin City reserves the right to consider, discuss  
and/or take formal action upon Resolutions or Ordinances not appearing on the printed agenda.

**ROLL CALL:** Mayor McGowan \_\_\_\_\_ Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Kane \_\_\_\_\_  
Mr. Russell \_\_\_\_\_

**EMPLOYEE**

**ATTENDANCE:** Beverly Totten \_\_\_\_\_ Bernadette Leonardi \_\_\_\_\_ Albert Stanley \_\_\_\_\_

**PRIVILEGES OF THE FLOOR:** for agenda items only.

**Open:** Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

**MINUTES:** Minutes of the Council meeting of February 12, 2018.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor.

**BUDGET MINUTES:** Minutes of the budget meeting of February 26, 2018.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor.

**Consent Agenda:** All matters listed under Consent Agenda, are considered to be routine by City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**CLERK'S REPORT:** Total collected for the month of February 2018.

\$850.61- Treasurer      \$0.00-Escrow      \$0.00-Dog

**COLLECTOR'S REPORT:** Total collected for the month of February 2018 – \$107,189.63.

**CHIEF FINANCIAL OFFICER'S REPORT:** for the month of February 2018 in the amount of \$812,692.04.

**DETAILED BUDGET ACCOUNT STATUS:** as of March 2, 2018.

**RESERVE DETAIL BUDGET ACCOUNT STATUS:** as of March 2, 2018.

**ZONING OFFICER'S REPORT:** for the month of February 2018 as submitted.

**TAX ASSESSOR'S REPORT:** for the month of February 2018 as submitted.

**EMERGENCY MANAGEMENT COORDINATOR:** for the month of February 2018 as submitted.

**ANIMAL CONTROL REPORT:** for the month of February 2018 as submitted.

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the employee's reports as submitted. RCV: all in favor.

**PAYROLL REPORT:** for the month of March 2018 - \$9,415.38.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor.

**The reports above are on file in the Clerk's Office for review.**

**APPROVAL OF BILLS:** for the month of March 2018 - \$49,900.70.

Motion: \_\_\_\_\_ seconded \_\_\_\_\_ RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Kane \_\_\_\_\_

**RESOLUTIONS: start with #50-2018**

#\_\_-2018 A resolution approving the Accident and Health Policy covering volunteers in the amount of \$500.00.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Kane \_\_\_\_\_

# \_\_-2018 A resolution approving the Group Affidavit Form (all members must sign).

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Kane \_\_\_\_\_

#\_\_-2018 (Title only) Introduction of the Municipal Budget for 2018.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Kane \_\_\_\_\_

#\_\_-2018 A resolution to adopt the 2018 Emergency Operations Plan as submitted.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Kane \_\_\_\_\_

**NEW BUSINESS:**

- 2017 Safety Incentive Program Award.
- Quote from Shore Animal Control to conduct a dog census for 2018 in the amount of \$1,600 with an additional \$75 per day of any court appearances.
- Renewal of lease agreement with the K-9 Training Facility.

**OLD BUSINESS:**

**REPORT OF ELECTED OFFICIALS:** All written reports will be made part of the minutes but will not be discussed during the meetings.

Corbin City  
Council Regular Meeting  
March 12, 2018

**PRIVILEGES OF THE FLOOR:**

**Open:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

**MEETING SCHEDULE:**

**Council** –April 9 at 7:00pm.

**Budget** – March 26<sup>th</sup> from 5-7pm.

**Workshop** – April 30<sup>th</sup> at 5pm.

**MOTION TO ADJOURN:**

Motion: \_\_\_\_\_seconded \_\_\_\_\_ at \_\_\_\_\_pm.

RCV: All in favor.