

**AGENDA**

**Adequate notice of this meeting has been given in accordance with the Open Public Meeting Act pursuant to Public Law 1975, Chapter 231, Said notice has been advertised in the Atlantic City Press, is posted on the bulletin board, the website and electronic sign showing the time and place for the meeting. The Common Council of the City of Corbin City reserves the right to consider, discuss and/or take formal action upon Resolutions or Ordinances not appearing on the printed agenda.**

**FLAG SALUTE:** all stand.

**ROLL CALL:** Mayor Schulte\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_ Mr. Collins \_\_\_\_\_  
Mr. Russell\_\_\_\_\_

**ZOOM ATTENDANCE:**

**EMPLOYEE**

**ATTENDANCE:** Beverly Totten \_\_\_\_\_Bernadette Leonardi \_\_\_\_\_Albert Stanley \_\_\_\_\_

**PRIVILEGES OF THE FLOOR: for agenda items and other issues.**

**Open:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

**MINUTES:**

Minutes of the Budget meeting of February 2, 2021.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

Minutes of the Council meeting of February 8, 2021.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor.

Minutes of the Executive Council meeting of May 9, 2016.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Kirn: \_\_\_\_\_ Mr. Surran: \_\_\_\_\_ Mr. Collins: \_\_\_\_\_

Minutes of the Executive Council meeting of June 13, 2016.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Kirn: \_\_\_\_\_ Mr. Surran: \_\_\_\_\_ Mr. Collins: \_\_\_\_\_

**Consent Agenda: All matters listed under Consent Agenda, are considered to be routine by City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.**

Corbin City  
Council Regular Meeting  
March 8, 2021

**CLERK'S REPORT:** Total collected for the month of February 2021.  
\$11,405.73-Treasurer \$0.00-Escrow \$83.00-Dog

**COLLECTOR'S REPORT:** Total collected for the month of February 2021 \$162,241.65.

**CHIEF FINANCIAL OFFICER'S REPORT:** for the month of February 2021 in the amount of \$929,562.09.

**BUDGET ACCOUNT STATUS:** as of March 2, 2021.

**ZONING OFFICER'S REPORT:** as submitted for the month of February 2021.

**TAX ASSESSOR'S REPORT:** as submitted for the month of February 2021.

**EMERGENCY MANAGEMENT COORDINATOR:** No report for the month of February 2021.

**ANIMAL CONTROL REPORT:** as submitted report for the month of February 2021.

**JIF SAFETY REPORTS:** for Office/Admin, Playground (closed at this time) and Boat Ramp/Beach Area as submitted for the month of February.

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the employee's reports as submitted. RCV: all in favor.

**PAYROLL REPORT:** for the month of March 2021 in the amount of \$9,827.10.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_ Mr. Collins \_\_\_\_\_

**The reports above are on file in the Clerk's Office for review.**

**APPROVAL OF BILLS:** for the month of March 2021 - \$68,184.02.

Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

RCV: Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_ Mr. Collins \_\_\_\_\_

**ORDINANCES:**

#3-2021 #3-2021 (2<sup>nd</sup> Reading) Ordinance amending the Storm Water Control Ordinance to conform with the new amendments as written by Mr. Russell.

Open Floor: Motion: \_\_\_\_\_ Second: \_\_\_\_\_

Public comment:

Close Floor: Motion: \_\_\_\_\_ Second: \_\_\_\_\_

A motion was made by \_\_\_\_\_ seconded: \_\_\_\_\_ to adopt ordinance

#3-2021. RCV: Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_ Mr. Collins \_\_\_\_\_

**RESOLUTIONS:** start at #57-2021

**NEW BUSINESS:**

- Mayor and or Council President reports.
- Quote from Barber Consulting Services for a 16-port gigabit switch in the amount of \$149.99.
- Employee Evaluations.
- City owned property block 206, lot 2; trees falling down.
- Leider Landscaping quote for the coir logs installation at the beach in the amount of \$3,425.
- Newsletter.
- South Jersey Gas: street opening at Maple Ave. & Route 50.

**OLD BUSINESS:**

1. Discussion of In Rem Foreclosure on block 105 lot 7; the property tax lien on Aetna Drive and all other municipal liens.
2. Purchase of Fogger and Power washer.
3. Reopening the Railroad Park.

**FYI:** Submission of 2021 Financial Disclosure Statement are due April 30, 2021. Pin numbers and more information will follow.

**PRIVILEGES OF THE FLOOR: for agenda items and other issues.**

**Open:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

**MEETING SCHEDULE:**

**Budget: Tuesdays:** March 30 from 5:00 – 7:00pm

**Workshop:** April 12<sup>th</sup> at 6pm

**Council:** Immediately following.

**MOTION TO ADJOURN:**

Motion: \_\_\_\_\_seconded \_\_\_\_\_at \_\_\_\_\_pm.

RCV: All in favor.

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