

**AGENDA**

*Pursuant to the Open Public Meetings Act of the State of New Jersey,  
adequate notice of this meeting was provided by publication in  
The Press and is posted on the bulletin board at City Hall.*

*The Common Council of the City of Corbin City reserves the right to consider, discuss  
and/or take formal action upon Resolutions or Ordinances not appearing on the printed agenda.*

**FLAG SALUTE:** please stand.

**ROLL CALL:** Mayor McGowan \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mrs. Foster \_\_\_\_\_ Mr. Collins \_\_\_\_\_  
Mr. Russell \_\_\_\_\_

**EMPLOYEE**

**ATTENDANCE:** Beverly Totten \_\_\_\_\_ Bernadette Leonardi \_\_\_\_\_ Albert Stanley \_\_\_\_\_

**PRIVILEGES OF THE FLOOR:**

**Open:** Motion: \_\_\_\_\_ seconded: \_\_\_\_\_  
Public Comment:  
**Close:** Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

**APPROVAL OF MINUTES:**

Minutes of the Council meeting of August 14, 2017.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**CLERK'S REPORT:** Total collected for the month of August 2017.

\$5,365.65- Treasurer \$0.00-Escrow \$0.00-Dog

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**COLLECTOR'S REPORT:** Total collected for the month of August 2017 – \$183,189.71.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**CHIEF FINANCIAL OFFICER'S REPORT:** for the month of August 2017 in the amount of \$739,263.98.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**DETAILED BUDGET ACCOUNT STATUS:** as of September 1, 2017.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**RESERVE DETAIL BUDGET ACCOUNT STATUS:** as of September 1, 2017.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**ZONING OFFICER'S REPORT:** for the month of August 2017 as submitted.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

**TAX ASSESSOR'S REPORT:** for the month of August 2017 as submitted.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor

Corbin City  
Council Regular Meeting  
September 11, 2017

**EMERGENCY MANAGEMENT COORDINATOR:** no report month of August 2017.

**ANIMAL CONTROL REPORT:** no activity for the month of August 2017.

**PAYROLL REPORT:** for the month of September 2017 in the amount of \$9,81.46.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_  
RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Collins \_\_\_\_\_

**The reports above are on file in the Clerk's Office for review.**

**APPROVAL OF BILLS:** for the month of August 2017 - \$59,980.85.

Motion: \_\_\_\_\_ seconded \_\_\_\_\_  
RCV: Mrs. Foster \_\_\_\_\_ Mrs. Turner \_\_\_\_\_ Mr. Collins \_\_\_\_\_

**DISCUSSION:**

- CFO- Al Stanley to clarify when a resolution is necessary?

**RESOLUTIONS:** Start with #108-2017

#\_\_\_\_\_-2017 A resolution approving the 2017 Best Practices survey as submitted.  
Motioned by: \_\_\_\_\_ Seconded by: \_\_\_\_\_  
RCV: Mrs. Foster: \_\_\_\_\_ Mrs. Turner: \_\_\_\_\_ Mr. Collins: \_\_\_\_\_

**NEW BUSINESS:**

1. NJLM – anyone interested in attending the Mayor's Box Luncheon, Women in Municipal Government and/or League Delegate's Luncheon.
2. McBride & Company quote to insulate registers in ceiling with foil backed fiberglass insulation in the amount of \$1,765.00.
3. Termite inspection for Maple Ave.
4. Atlantic Gardens entrance road repair.
5. Mats for railroad park.
6. New State Police barracks in Woodbine.
7. Port-a-potty to be left at Railroad park permanently.
8. Playground equipment: to purchase a Toss-Up in the amount of \$594.00 plus installation.

**OLD BUSINESS:** (tabled from workshop meeting 8/14/2017).

1. Camera quotes for Railroad Park:

- a. ADT in the amount of \$3,240.70 or analog in the amount of \$2,601.78.
- b. Vector Security in the amount of \$2,420. (annual service agreement \$240.00)

2. Quote for drain pipes at city hall.

3. Uses for old grant funding which is presently in the budget.

4. Total funds for JIF safety money.

5. Bridge tenders sign.

**CLERKS COORESPONDENCE:**

- Personal Concepts and mandatory posters.

**REPORT OF ELECTED OFFICIALS:** All written reports will be made part the of the minutes but will not discussed during the meetings.

**PRIVILEGES OF THE FLOOR:**

**Open:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

**MEETING SCHEDULE:**

**Council** – October 10<sup>th</sup> (Tuesday) at 7:00pm.

**Workshop** – October 30<sup>th</sup> at 6:00pm

**MOTION TO ADJOURN:**

Motion: \_\_\_\_\_seconded \_\_\_\_\_ at \_\_\_\_\_pm.

RCV: all in favor