

**AGENDA**

*Pursuant to the Open Public Meetings Act of the State of New Jersey, adequate notice of this meeting was provided by publication in The Press, posted on the bulletin board at City Hall and posted on the City's website.*  
**The Common Council of the City of Corbin City reserves the right to consider, discuss and/or take formal action upon Resolutions or Ordinances not appearing on the printed agenda.**

**OPENING:** Mr. Kane calls the meeting to order.

**FLAG SALUTE:** all stand.

**ROLL CALL:** Mayor Schulte \_\_\_\_ Mr. Kane \_\_\_\_ Mrs. Kirn \_\_\_\_ Mr. Surran \_\_\_\_  
Mr. Russell \_\_\_\_

**EMPLOYEE ATTENDANCE:** Beverly Totten \_\_\_\_ Bernadette Leonardi \_\_\_\_ Albert Stanley \_\_\_\_

**PRIVILEGES OF THE FLOOR:** for agenda items and other issues.

**Open:** Motion: \_\_\_\_ seconded: \_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_ seconded: \_\_\_\_

**MINUTES:** Minutes of the Council meeting of August 10, 2020.  
Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_ RCV: all in favor.

**Consent Agenda:** All matters listed under Consent Agenda, are considered to be routine by City Council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

**CLERK'S REPORT:** Total collected for the month of August 2020.  
\$6,600.53- Treasurer Escrow-\$4,000.00 \$40.00-Dog

**COLLECTOR'S REPORT:** Total collected for the month of August 2020 \$156,560.09.

**CHIEF FINANCIAL OFFICER'S REPORT:** for the month of August 2020 in the amount of \$933,853.01.

**BUDGET ACCOUNT STATUS:** as of September 4, 2020.

**ZONING OFFICER'S REPORT:** for the month of August 2020 as submitted.

**TAX ASSESSOR'S REPORT:** for the month of August 2020 as submitted.

**EMERGENCY MANAGEMENT REPORT:** for the month of August 2020 as submitted.

**ANIMAL CONTROL REPORT:** No report for the month of August 2020.

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to accept the employee's reports as submitted. RCV: all in favor.

**PAYROLL REPORT:** for the month of September 2020 in the amount of \$9,871.41.

Motion: \_\_\_\_\_ Seconded: \_\_\_\_\_

RCV: Mr. Kane \_\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_

**The reports above are on file in the Clerk's Office for review.**

**APPROVAL OF BILLS:** for the month of September 2020 - \$194,042.83.

Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

RCV: Mr. Kane \_\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_

**RESOLUTIONS:** start with #88

#\_\_\_\_-2020 A resolution to approve the refund of an escrow account to Scarborough Marine Group in the amount of \$4,000.00 as it is no longer needed.

Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

RCV: Mr. Kane \_\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_

#\_\_\_\_-2020 A resolution to appoint \_\_\_\_\_ and \_\_\_\_\_ to the River Council.

Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

RCV: Mr. Kane \_\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_

#\_\_\_\_-2020 A resolution to approve mercantile license #14-20/21 for Pancake Hollow Farm at 500 Rt. 50 as a Horse Farm/Farm Market to sell bundles of firewood and deer bait. Fee and taxes are paid and inspection complete.

Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

RCV: Mr. Kane \_\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_

#\_\_\_\_-2020 A resolution to approve Clothing Donation Bin application #1-2020 at Surran's Nursery submitted by Donald Coughlan of the NJ Retired Peace Officers, Inc.

Motion: \_\_\_\_\_ seconded: \_\_\_\_\_

RCV: Mr. Kane \_\_\_\_\_ Mrs. Kirn \_\_\_\_\_ Mr. Surran \_\_\_\_\_

**NEW BUSINESS:**

- Atlantic County Radio Network Systems Upgrades & Participation Agreement.

**OLD BUSINESS:**

- Redevelopment statute and Heyer & Gruel Associates proposal in the amount of \$17,500 to do the Study and Plan. (Planning Board approved to move the request to Council on August 18<sup>th</sup>). See proposed study and plan letter from Heyer, Gruel & Associates breaking out the cost estimate as requested.

**PRIVILEGES OF THE FLOOR: for agenda items and other issues.**

**Open:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

Public Comment:

**Close:** Motion: \_\_\_\_\_seconded: \_\_\_\_\_

**MEETING SCHEDULE:**

**Council** October 13<sup>th</sup> (Tuesday) @ 7pm

**MOTION TO ADJOURN:**

Motion: \_\_\_\_\_seconded \_\_\_\_\_at \_\_\_\_\_pm.

RCV: All in favor.